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NAVY, SECRETARY OF THE, UNITED STATES OF AMERICA OFFICE OF NAVAL RESEARCH 800 NORTH QUINCY STREET ARLINGTON VA

22217-5660

A. DAVID SPEVACK OFFICE OF NAVAL RESEARCH OFFICE OF COUNSEL 800 NORTH QUINCY STREET

ARLINGTON VA

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

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PATENT

(703) 696-4006

JEAN TRUMAN

OFFICE OF NAVAL RESEARCH

OFFICE OF COUNSEL

800 NORTH QUINCY STREET

ARLINGTON 22217-5660 VA

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Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

THOMAS E. MCDONNELL

Name of Person Signing

X

LICENSE TO THE UNITED STATES GOORNMENT

Invention Title:

Using Light to Detect and Track Pathogens in Living Hosts

Inventor(s):

Benaron, Contag, Contag

Patent or Application Serial No:

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U.S. Filing / Issue Date:

7/22/97

Agency:

Department of the Navy ONR

Grant / Contract

Navy N00014-91-C-0170

Grantee / Contractor File #

S94-044

Foreign Applications

None

The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14 of FAR 52.227-11, which are included among the terms of the above identified grant/contract award from the above agency. This document is confirmatory of:

The Nonexclusive, nontransferable, irrevocable, paid-up license granted to the Federal Government in the invention described in the patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon; and

All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations which are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above identified patent application.

Signed this 26th day of April, 2000

 $\mathbf{R}_{\mathbf{W}}$

(Katharine Ku, Director, Office of Technology Licensing)

For: The Board of Trustees of the Leland Stanford Junior University

At: 900 Welch Road, Suite 350, Palo Alto, California 94305-1850

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